# EHF Coaches Licensing Administration

Beata Kozłowska Education & Development





"As of the season 2014/15 all clubs and national teams taking part in EHF competitions, including European Cup Competitions, Champions League, EURO Qualifications and EURO Events (Senior and YAC) shall be obligatorily coached by licensed coaches corresponding to category 3 of RINCK Convention (as a minimum)."





Coaches from clubs or national teams from the RINCK Convention Category 2 signatories or non-signatories must have the highest national coaching level (to be confirmed by the respective National Federation) and shall receive a temporary licence by EHF after submitting their coaching career CV to EHF (EHF coaches' education form).





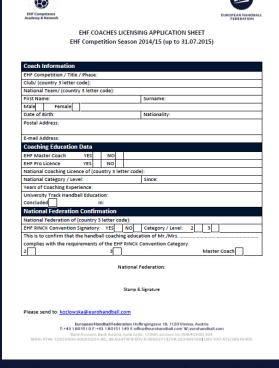
#### **DEL Reporting**

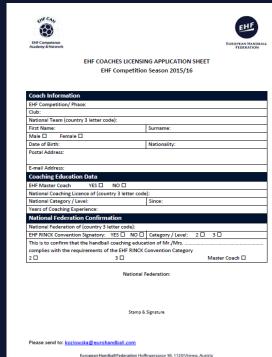
Obligatory remark by the EHF delegate on the match report if the licensed coach is not among the officials.

Administrative follow-up with clubs and NAT by EHF







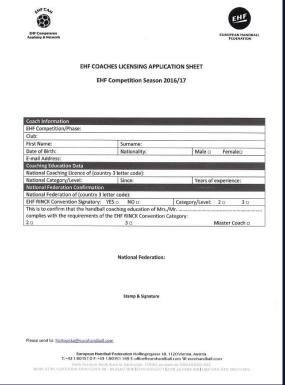


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National Coaching		7
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Address & contacts		
Educational career/ University		
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Coaching activity		
Other acticvities		
	National Federation:	_

• Additional document for the RINCK Convention Category 2 signatories or non-signatories, as well as for the coaches who do not meet the required category!

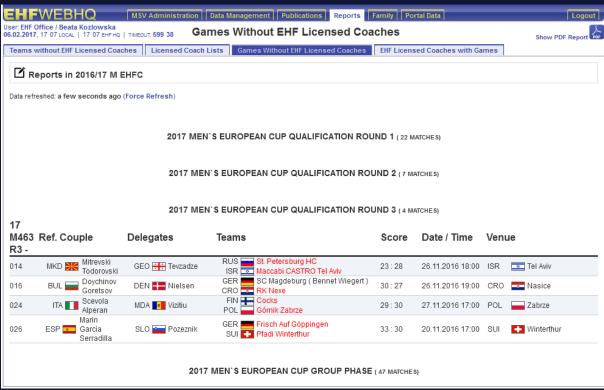




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#### **Procedures for club competitions:**

- In case a club has the same coach who was already registered in the EHF system as a licensed coach: an e-mail with the name of the coach for the upcoming season is sufficient.
- In case there is a new coach who was not registered in the EHF system as a licensed coach: it is necessary to provide the **completed** EHF Coaches Licensing Application Sheet (eventually the EHF Coaches' Education Form).





## Procedures from the season 2017/18 regarding the National Team competitions:

- To fill in the Official Squad Form and mark the licensed coach with "LC"
- > To provide the EHF Coaches Licensing Application Sheet (eventually the EHF Coaches' Education Form) in case the coach is not in the database

<u>Plan for the future</u>: database for the National Federations





#### "To do" List

- Reading provided materials
  - MEETING DEADLINES!







## Thank you very much for your kind attention!



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